

**Buckingham Homes Association**  
**Board of Directors Meeting**  
**BOARD AGENDA**  
**Wednesday, November 13, 2024 - 4:00 PM**

**CALL TO ORDER:** President Ansel Moore

**CALL OF THE ROLL:** Secretary Barbara Hollenkamp

**APPROVAL OF MINUTES:** Secretary Barbara Hollenkamp

**PUBLIC COMMENT:**

Community members are invited to speak on issues not on the agenda. Comments must be limited to no more than 3 minutes and are subject to BHA open forum guidelines.

**FINANCIAL REPORT:** Ron Cormier

**PRESIDENT'S REPORT:** Ansel Moore

**MANAGERS REPORT:** Denise Weber

**COMMITTEE REPORTS:**

1. Architectural Control: Barbara Hollenkamp
2. Buildings and Grounds: John Lahti

**BUSINESS:**

1. Golf course parking charges for Test & Tune attendees
2. Update on status of the 2019 Wildfire Benefit Assessment Zone project
3. Corporate Transparency Act reporting requirements due January 1, 2025
4. Request for HOA input to Lake County General Plan revisions

**EXECUTIVE SESSION:**

1. Golf course lease and insurance updates
2. Office staffing and transition

**ADJOURNMENT:**

**NEXT MEETING:** December 3, 2024